

# GOVERNMENT OF SINDH SINDH HIGHER EDUCATION COMMISSION



F-60/1, Near Abdullah Shah Ghazi Shrine, Shahrah-e-Attar, Clifton, Block-4, Karachi — Phone: 021-99332669-71 info@sindhhec.gov.pk, www.sindhhec.gov.pk

# **APPLICATION FORM**

# <u>GRANT FOR ORGANIZING INTERNATIONAL CONFERENCE / SYMPOSIUM-2024-25</u>

1. DETAILS OF EVENT: (Please tick the appropriate box)		
a) Conference		
b) Symposium		
Title:		
Venue:		
Date(s)		
Scope of the Event		
Relevance and Scientific		
Significance of the Event		
with Reference to Existing		
National & International		
Needs		

Collaborating Institutions	
(Sindh HEC encourages	
collaborations among	
institutions working in	
similar disciplines)	
_	
No. of Local Participants:	
Faculty Members of	List may be attached as Annexure I
Universities across	List may be attached as Annexure 1
Pakistan	
No. of Foreign invited	List may be attached as Annexure II
speakers:	and the state of t
No. of National invited	
speakers:	List may be attached as Annexure III
No. of Organizing	List may be attached as Annexure IV
Committees	
Benefits to Pakistan	List may be attached as Annexure V
Themes of the Symposium	List may be attached as Annexure VI

## 2. DATA OF ORGANIZER/ UNIVERSITY/DAI:

Name of University/DAI:			
Patron:			
Name of Principal			
Organizer:			
Department / Institute:			
Designation:			
Faculty Distribution of	Total Number of	Total Number of	Total Number of
University	Ph.D. Faculty	Non-Ph.D. Faculty	Faculty Members
*Ph.D. faculty members of the	Members	Members	
University must be 50 % or			
above of the total faculty			
members)			
Details of Partners:			
(Industry/Academia)			
Postal Address:			
	1		

Phone & Fax:	
Email ID:	

Head of Expenditure	Amount	Details
Air Tickets for International Invited Speakers		
(Not less than 5 for Conference)		
(At least 1 for symposium)		
Remuneration for International Invited		
Speakers		
Air Tickets for National Invited Speakers		
(Not less than 5 for Conference)		
(At least 1 for /symposium)		
Remuneration for National Invited Speakers		
Accommodation for Invited Speakers		
Entertainment (Lunch & Tea Only)		
(Dinner not included)		
,		
Publication (Conference Proceeding Only)		
Stationery (Only Consumable Items)		
Conference Gifts/Giveaways		_
Conference Girls/Giveaways		
Contingencies		
Grand Total		
n Words:		

### 4. DETAILS OF FUNDINGS FROM OTHER SOURCES:

Names of other funding agencies	Amount (Rs.)	Status

## 5. GRANT DESIRED FROM SINDH HEC

Head of Expenditure	Amount
Total Expected Expenditure	
Earnings from Registration from local and international participant	
Total Grant requested from Sindh Higher Education Commission	

#### 6. UNDERTAKING BY THE PRINCIPAL ORGANIZER

On behalf of the Organizing Agency and Working Committees, I hereby undertake and affirm that:

- ❖ If the grant is provided, I shall be responsible for its proper utilization and submitting the accounts of expenditure against the grant for its adjustment, duly audited by the university audit, immediately after concluding the event.
- ❖ I shall ensure the acknowledgement of Sindh HEC contribution in the proceedings of the event.
- ❖ In case of cancellation or postponement, I shall be responsible for timely intimating Sindh HEC and will arrange for immediate refund of the grant provided.

SIGNATURE OF PRINCIPAL ORGANIZER
WITH OFFICE STAMP & DATE

#### 7. RECOMMENDATIONS FROM VICE-CHANCELLOR

I agree and support the event to be convened and strongly recommend the quantum of financial assistance, as requested through this form.

SIGNATURE OF VICE CHANCELLOR WITH OFFICE STAM AND DATE

### ANNEXURE I

# **Local Participants - Faculty Members of Universities across Pakistan**

S. NO.	NAME	UNIVERSITY
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

#### **ANNEXURE II**

## INTERNATIONAL INVITED SPEAKERS

S. NO.	NAME	UNIVERSITY
1		
2		
3		
4		
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10		

#### **ANNEXURE III**

# NATIONAL INVITED SPEAKERS

S. NO.	NAME	UNIVERSITY
1		
2		
3		
4		
5		
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9		
10		

### ANNEXURE IV

# **ORGANIZING COMMITTEE**

S. No.	Name / Designation / Department / University of Person	Role in Event Management
1		
2		
3		
4		
5		
6		

### ANNEXURE V

# THEME OF CONFERENCE / SYMPOSIUM

## **SUB-THEMES**

S. No	Name of Theme
1	
2	
3	
4	
5	
6	
7	
8	

## ANNEXURE VI BENEFITS TO PAKISTAN

# ANNEXURE VII DETAILS OF INDEXING OF THE CONFERENCE (if any)

# ANNEXURE VIII LIST OF REVIEWERS (other than TPC/ if any)

# ANNEXURE IX TIME LINE OF THE PEER REVIEW PROCESS