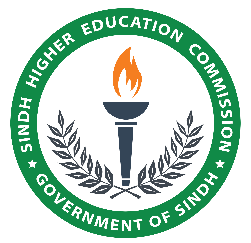
|  |  |  |
| --- | --- | --- |
|  | **GOVERNMENT OF SINDH**  **SINDH HIGHER EDUCATION COMMISSION**  F-60/1, Near Abdullah Shah Ghazi Shrine, Shahrah-e-Attar, Clifton, Block–4, Karachi — Phone: 021-99332669-71  info@sindhhec.gov.pk, [www.sindhhec.gov.pk](http://www.sindhhec.gov.pk) |  |
|  | | |

**Post-Doctoral Fellowship Program (National)**



## **Application Form for 2023-2024**

**Tick whichever suitable:**

|  |  |
| --- | --- |
|  | **Public Sector Faculty Member** |
|  | **Private Sector Faculty Member** |
|  | **R & D Organization in Sindh** |
|  | **Other** |

**Applicant Details** (Please fill all fields)

|  |  |
| --- | --- |
| **Name** |  |
| **Designation** |  |
| **Name of Department** |  |
| **Name of University** |  |
| **Subject** |  |
| **Specific Area** |  |
| **Ph.D. degree institution** |  |
| **Contact/ Mobile No:** |  |

**Host Supervisor/Institution Details** (Please fill all fields)

|  |  |
| --- | --- |
| **Name of Institution** |  |
| **Name of Supervisor** |  |
| **Designation** |  |
| **Name of Department** |  |
| **Area of Expertise** |  |
| **Contact/ Mobile No** |  |
| **Website address:** |  |
| **Consent letter received** | Yes / No |
|  |  |

**STUDY/PROJECT DETAILS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title of Proposed Post- doctoral Project:** | | | | | | |
| **B. Thematic Area as under : ( Please Tick Marked as Applied)** | | | | | | |
| 1. Human nutrition 2. Medical and Health Sciences 3. Pharmaceutical 4. Food processing and value addition 5. Precision agriculture 6. Solid waste management 7. Urban planning 8. Digital transformation 9. Cybersecurity 10. Infection prevention and treatment 11. Conservation of cultural heritage 12. AI Applications in various fields of national needs 13. Quantum computing in various fields 14. Nanotechnology 15. Renewable/Alternate Energy 16. Entrepreneurship 17. Other (Please specify)   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| 1. **Proposed Project Start Date:** | |  | | | | |
| 1. **Proposed Project Finish Date:** | |  | | | | |
| 1. **Project Summary (Max: 250 words)**  * Highlight the provincial and national needs of the proposed research * Highlight the role and research expertise required from host research supervisor | | | | | | |
|  | | | | | | |
| 1. **Project Objectives:** (add extra sheets if required) | | | | | | |
|  | | | | | | |
| 1. **Project Implementation Method:** (add extra sheets if required) | | | | | | |
|  | | | | | | |
| * **Benefits of the Project for local problems (Max: 500 words)** * Please specify Direct/Indirect beneficiaries   (add extra sheets if required) | | | | | | |
|  | | | | | | |
| 1. **Key deliverable of the Project with dates (Refer to the “Outcome and deliverables” from policy document)** | | | | | | |
| S.# | Elapsed time since start of the project | | | Milestone | Deliverable | |
| 1. |  | | |  |  | |
| 2. |  | | |  |  | |
| 3. |  | | |  |  | |
| 4. |  | | |  |  | |
| 5. |  | | |  |  | |
| Please add rows if required | | | | | | |
|  | | | | | | |
| 1. **Targeted SDGs** (add extra sheets if required) | | | | | | |
| 1. **References** (add extra sheets if required) | | | | | | |
| 1. **Bench Fee (if any) utilization (Estimated cost) refer to the financial support section in policy document** | | (Please indicate in tabular form the required components along with estimated cost as per SPPRA) | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.#** | **Component / Device** | **Rate (PKR)** | **Qty** | **Total Price** | | 01. |  |  |  |  | | 02. |  |  |  |  | | 03. |  |  |  |  | | 04. |  |  |  |  | | 05. |  |  |  |  | | 06. |  |  |  |  | | 07. |  |  |  |  | | 08. |  |  |  |  | | 09. |  |  |  |  | | 10. | Miscellaneous |  | | | |  | **TOTAL** |  | | | | | | | | | |
| 1. Name, Designation & Signature of Candidate: | | |  | | |
|  | | |  | | |
| 1. Name, Designation & Signature of Host Supervisor | | |  | | |
|  | | |  | | |
| 1. Name & Signature of Head of Organization: | | |  | | |

**Application Requirements**

Following documents are to be attached with the application form at the time of submission of the research proposal. Before sending Hard copy make sure to create a clear and complete PDF of this application along with all following attached documents, and send it to [ad.qa@sindhhec.gov.pk](mailto:ad.qa@sindhhec.gov.pk) as well.

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Required Documents** | **Attached** |
| 01 | Two (02) sets of original hard copy of prescribed Application Form (Annex I) duly filled along with soft copy must be submitted to Sindh HEC (e-mail: info@sindhhec.gov.pk) |  |
| 02 | Detailed CVs of Candidate and all host faculty supervisor |  |
| 03 | Cover letter |  |
| 04 | Acceptance letter from the host faculty supervisor |  |
| 05 | NOC from the relevant government department/university authorities. (Required when applicant is shortlisted by SHEC for further processing) |  |
| 06 | Copy of appointment letter of the PI |  |
| 07 | A brief on the impact of proposed research |  |
| 08 | Copies of educational transcripts and degrees /Ph. D. notification in chronological order |  |
| 09 | Copy of CNIC |  |
| 10 | Any other relevant document |  |

***Disclaimer:*** *The post-doctoral scholarship application will be processed on the basis of information/data provided by the applicants and in case of any error/omission and misrepresentation, Sindh HEC reserves the right to reject the applicant at any stage.*

------------------------------------------------------------------------------------------------------------------

1. **For Office Use only:**

(Please encircle/tick the status of Project)

Project Status Approved Not Approved

(Kindly provide justification)

Reviewer 1:

Name:

Signature:

Reviewer 2:

Name:

Signature:

Final Approval